Suite 300 Tenant Improvement Project

Project Number: 3086541

University of California Office of the President

# **ADDENDUM NO.3**

to the
Bidding Documents
dated
February 19, 2014

I. Bidder acknowledges that it is the Bidder's responsibility to ascertain whether any Addenda has been issued and if so, to obtain copies of such Addenda. Bidders therefore agree to be bound by all Addenda that have been issued for this bid.

This Addendum forms a part of the Contract Documents and modifies the original Bidding Document and consists of 3 pages: Addendum No. 3 - 2 pages and ASI 001. The following changes, additions, or deletions shall be made to the following documents as indicated and all other Contract Documents shall remain the same.

#### II. Questions:

1. None submitted to date.

#### **Clarifications:**

 Reflected Ceiling Plan – ASI 001 is issued to maximize the use of the existing higher suspended ceiling and minimize the areas that require lower ceilings. Bidders will use ASI 001 as the only ceiling costs in this bid.

#### Bid due date:

1. BID DUE DATE EXTENSION. Please note bids will be due on Wednesday, March 12, 2014 at 11:00 a.m. at the same location set forth in the original advertisement. Bids will be opened at 11:15 a.m. in the same location.

### III. Bidding Tips

These bidding tips are provided to assist bidders with turning in a complete and responsive bid for:

#### **Public Bidding Process**

The Project will be bid in compliance with University Policy and California Public procurement law. All information provided to any one bidder will be provided to all via Bid Document Addenda. Addenda are available on our website at <a href="http://ucop.edu/building-administrative-services/projects/construction-projects.html">http://ucop.edu/building-administrative-services/projects/construction-projects.html</a> and ARC Document Solutions.

Bid Date: March 12, 2014
Bids Due: 11:00 a.m.

Address: Jones Lang LaSalle

1121 L Street, Suite 105 Sacramento, CA 95814 Att: Pamela Madison Suite 300 Tenant Improvement Project

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### **BID DAY HAND DELIVERY AND BID OPENING INFORMATION**

All bidders wishing to attend the public opening should be present at 1121 L Street Suite 105, Sacramento, CA 95814 at 11:00 a.m. on the bid due date. Public Parking is not provided by the facility.

### **Express Mail, Regular Mail or Hand Delivery address:**

Jones Lang LaSalle 1121 L Street, Suite 105 Sacramento, CA Att: Pamela Madison

#### **BID FORM CHECKLIST**

**\_\_\_BID FORM**: All pages of the form provided in the bidding documents are to be submitted. Use only the form for the project that is being bid. Read all bid form directions carefully and closely.

- Every page, section and box on the bid form should be filled out as indicated.
- List all subcontractors in excess of ½ of 1% of the bid amount.
- SIGN the DECLARATION.

**BID BOND** is submitted for the bid.

- Notary's acknowledge for Surety is attached to BID BOND.
- Surety's Power of Attorney is attached to the BID BOND.

Nothing Else should be written on the bid form or inserted in the bid envelope. No Clarifications, No Exclusions, Bidder shall make no stipulation on the Bid form nor qualify the Bid in any manner. <u>This means</u> you MAY NOT include a company brochure or any material that clarifies your bid in any way.

**\_\_Each Bid** Shall be submitted in a sealed envelope. The envelope shall list the project on the outside. See Instructions to Bidders Article 5.3.

### **END OF ADDENDUM NO. 3**

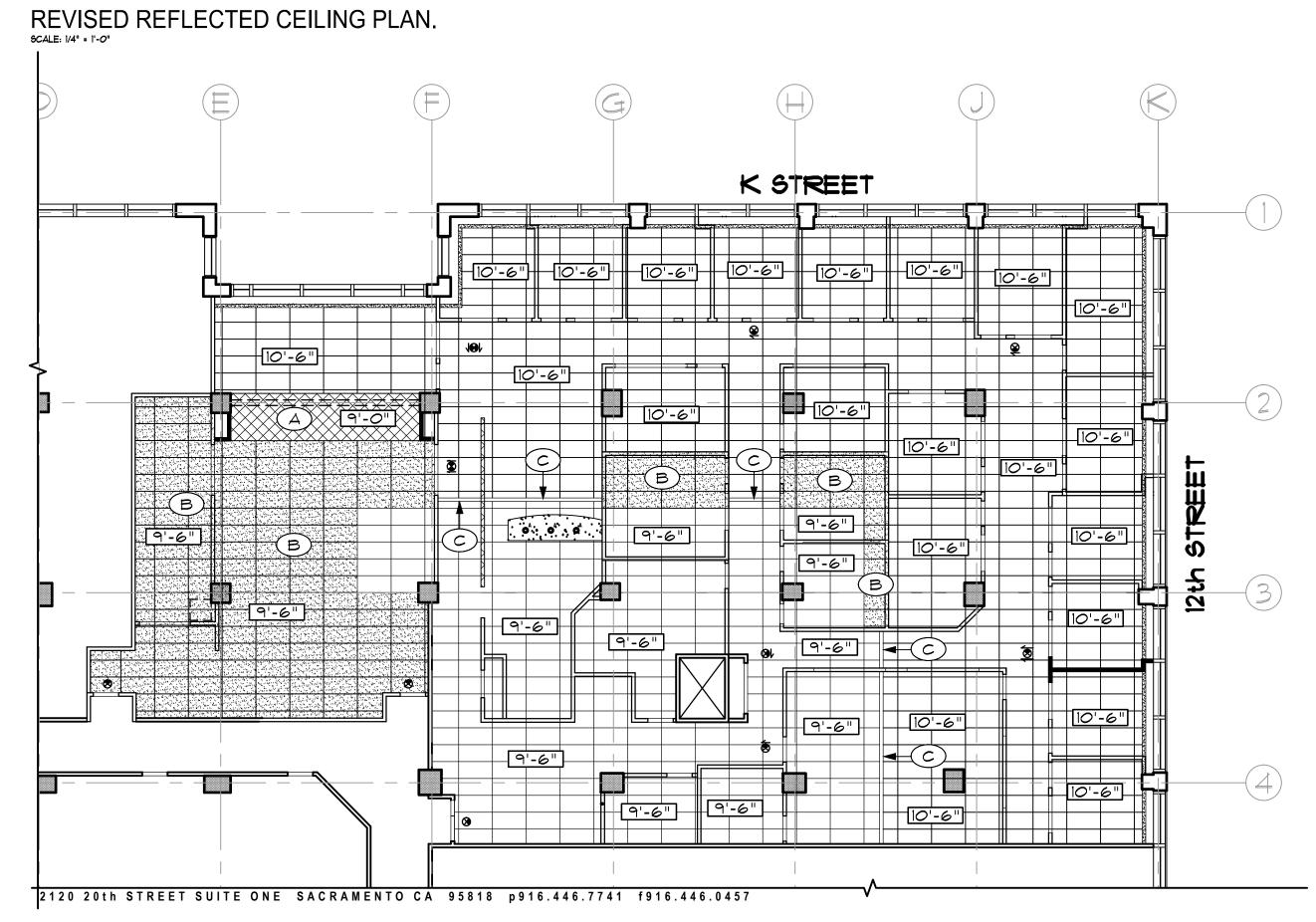
JOB: SEIU @ 1130 K STREET.

JOB NO.: 13189

ASI: #001

DESCRIPTION: REFLECTED CEILING CLARIFICATION.

DATE: MARCH 3, 2014



THIS ASI IS ISSUED TO MAXIMIZE THE USE OF THE (E) HIGHER SUSPENDED CEILING AND MINIMIZE THE AREAS THAT REQUIRE LOWER CEILINGS.

## KEYNOTE LEGEND

- (A) AREA SHOWN WITH CROSS-HATCH REPRESENTS SOFFIT @ 9'-O"
- B AREA OF CEILING
  SHOWN WITH
  DOTTED HATCH TO
  BE @ 9'-6" TO
  MATCH (E) LOWER
  2X4 SUSPENDED
  CEILING
- C (E) HEADER TO REMAIN