

ADDENDUM NO.1

to the
Bidding Documents
dated
February 19, 2014

- I. Bidder acknowledges that it is the Bidder's responsibility to ascertain whether any Addenda has been issued and if so, to obtain copies of such Addenda. Bidders therefore agrees to be bound by all Addenda that have been issued for this bid.

This Addendum forms a part of the Contract Documents and modifies the original Bidding Document and consists of 2 pages. The following changes, additions, or deletions shall be made to the following documents as indicated and all other Contract Documents shall remain the same.

II. **Questions asked to Date:**

1. Q: What is the amount of the Engineers Estimate or Budget for the Project?
A: The Estimate for this project is approximately \$450,000 US Dollars.
2. Q: Sheet A2.3 Finish Notes: Item 15 and 16 call for Line item in the Bid. No line item or alternate for this is on the Bid Form. Please clarify that these items are to be just included in the Base Bid.
A: Bid Form revised to include Alternate lines items for Items 15 and 16.
3. Q: What is the schedule for this project?
A: Anticipated Substantial completion: July 3, 2014.
4. Mechanical, Electrical and Fire Sprinkler drawings are now available on UCOP website.

III. **Bidding Tips**

These bidding tips are provided to assist bidders with turning in a complete and responsive bid for:

Public Bidding Process

The Project will be bid in compliance with University Policy and California Public procurement law. All information provided to any one bidder will be provided to all via Bid Document Addenda. Addenda are available on our website at <http://ucop.edu/building-administrative-services/projects/construction-projects.html> and ARC Document Solutions.

Bid Date: March 6, 2014
Bids Due: 2:00 p.m.
Address: Jones Lang LaSalle
1121 L Street, Suite 105
Sacramento, CA 95814
Att: Pamela Madison

Suite 300 Tenant Improvement Project
Project Number: 3086541
University of California Office of the President

BID DAY HAND DELIVERY AND BID OPENING INFORMATION

All bidders wishing to attend the public opening should be present at 1121 L Street Suite 105, Sacramento, CA 95814 at 2:00 p.m. on the bid due date. Public Parking is not provided by the facility.

Express Mail, Regular Mail or Hand Delivery address:

Jones Lang LaSalle
1121 L Street, Suite 105
Sacramento, CA
Att: Pamela Madison

BID FORM CHECKLIST

___ **BID FORM:** All pages of the form provided in the bidding documents are to be submitted. Use only the form for the project that is being bid. Read all bid form directions carefully and closely.

- **Every page, section and box on the bid form should be filled out as indicated.**
- **List all subcontractors in excess of ½ of 1% of the bid amount.**
- **SIGN the DECLARATION.**

___ **BID BOND** is submitted for the bid.

- Notary's acknowledgment for Surety is attached to BID BOND.
- Surety's Power of Attorney is attached to the BID BOND.

___ **Nothing Else** should be written on the bid form or inserted in the bid envelope. No Clarifications, No Exclusions, Bidder shall make no stipulation on the Bid form nor qualify the Bid in any manner. **This means you MAY NOT include a company brochure or any material that clarifies your bid in any way.**

___ **Each Bid** Shall be submitted in a sealed envelope. The envelope shall list the project on the outside. See Instructions to Bidders Article 5.3.